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FACSIMILE COVER SHEET

U.S. Patent & Trademark Office TO: Central Facsimile Edward A. Kmett (Reg. No.: 42,746) FROM: U.S. Application No. 09/779,532 RE: Attn: Examiner T. Tran Group Art Unit 2616 Atty. Docket No. 00862 022111. (571) 273-8300 FAX NO.: NO. OF PAGES: 22 DATE: December 29, 2005 (including cover page) SENT BY: TIME: **MESSAGE** 

Transmitted herewith is an Amendment After Final Rejection and an Amendment Transmittal in response to the Office Action dated October 31, 2005.

> I hereby certify that this correspondence is being facsimile transmitted to: Commissioner for Parents, P.O. Box 1450, Alexandria, VA 22313-1450 on

December 29, 2005 (Date of Transmission).

Edward A. Kmett (Reg. No. 42,746

(Name of Attorney for Applicant)

Signature

<u>December 29, 2005</u> Date of Signature

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Response Under 37 CFR § 1.116
Expedited Procedure - Group 2616

In re Application of:

Docket No. 00862.022111.

MASAMICHI ITO, et al.

Examiner: T. Tran

Application No.: 09/779,532

Group Art Unit: 2616

Filed: February 9, 2001

Date: December 29, 2005

For: REPRODUCING A DIGITAL DATA STREAM

Mail Stop AF COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment After Final Rejection in the above-identified application.

X No additional claims fee is required.

The fee has been calculated as shown below

| CLAIMS AS AMENDED                              |  |       |  |                         |                  |                   |
|--|--|-------|--|-------------------------|------------------|-------------------|
|  | (2)<br>CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | (4)<br>HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | (5)<br>PRESENT<br>EXTRA | RATE             | ADDITIONAL<br>FEE |
| TOTAL<br>CLAIMS                                | * 35   | MINUS | **<br>38                                     |                         | x \$25<br>\$50   | -0-               |
| INDEP.<br>CLAIMS                               | * 7_   | MINUS | ***  | = 0                     | x \$100<br>\$200 | -0-               |
| Fee for Multiple Dependent claims \$180°/\$360 |  |       |  |                         |                  |                   |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT        |  |       |  | -0-                     |                  |                   |

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

|  | Verified Statement | claiming small | entity status is | s enclosed, | if not fi | led previously. |
|--|--------------------|----------------|------------------|-------------|-----------|-----------------|
|--|--------------------|----------------|------------------|-------------|-----------|-----------------|

|  | A check in the amount of \$ | is enclosed |
|--|-----------------------------|-------------|
|--|-----------------------------|-------------|

|   | Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed  |
|---|---|
| X | Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06 1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed. |
|   | A check in the amount of \$ to cover the fee for a month extension is enclosed.   |
|   | A check in the amount of \$ to cover the information Disclosure Statement fee is enclosed.  |
| X | Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.  |
|   | Respectfully submitted,   |
|   | Attorney for Applicants   |

Registration No.: 42,746

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza New York, New York 10112-3800 Facsimile: (212) 218-2200 Form #120

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DEC 2 9 2005

Response Under 37 CFR § 1.116
Expedited Procedure - Group 2616

00862.022111.

PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re A                     | Application of:                       | ) |                      |
|-----------------------------|---------------------------------------|---|----------------------|
| MASA                        | AMICHI ITO, et al.                    | ; | Examiner: T. Tran    |
| Application No.: 09/779,532 |                                       | ; | Group Art Unit: 2616 |
| Filed:                      | February 9, 2001                      | ; |                      |
| For:                        | REPRODUCING A DIGITAL<br>DATA STREAM  | ; | December 29, 2005    |
| Comm                        | top AF dissioner for Patents dox 1450 |   |                      |

## AMENDMENT AFTER FINAL REJECTION

Sir:

Alexandria, VA 22313-1450

In response to the Office Action dated October 31, 2005, please amend the above-identified application as follows:

| to: Commissioner for Putents, P.O. Box 1450. Alexandria, VA 22313-<br>1450 on |
|---|
| December 29, 2005   |
| (Date of Transmission)  |
| Edward A. Kmett (Reg. No. 42,746)   |
| (Name of Attorney for Applicant)  |
| Scient December 29, 2005  |
| Signature Date of Signature   |